

**ENTRY FORM**  
**2016 ASA Educational Materials Awards Program**  
**(Deadline: July 20, 2016)**

**TITLE:** \_\_\_\_\_  
\_\_\_\_\_

**AUTHORS** (Use \* to mark corresponding author):

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Membership no of corresponding author: \_\_\_\_\_

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**CATEGORY** (check one)

Publications: Circular, fact sheet, brochure (over 16 pages) \_\_\_\_\_

Publications: Circular, fact sheet, brochure (16 pages or fewer) \_\_\_\_\_

Newsletters \_\_\_\_\_

Audiovisuals (slide sets, video, displays) \_\_\_\_\_

Digital decision aids (software, web based, smart phone and tablet apps) \_\_\_\_\_

Web sites, blogs and social media \_\_\_\_\_

Posters (to be judging at the annual meeting) \_\_\_\_\_

**PURPOSE:**

\_\_\_\_\_

**INTENDED AUDIENCE:**

\_\_\_\_\_

**URL OF INTERNET WEB PAGE** (if applicable):

\_\_\_\_\_

**OTHER DESCRIPTIVE INFORMATION:**

\_\_\_\_\_

**REMINDER:** To be eligible please send 3 copies of materials before July 20, 2016 to:

**Publications > 16 pp – Josh Lofton**, [josh.lofton@okstate.edu](mailto:josh.lofton@okstate.edu)  
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**Posters** (confirm submission with email and judging will be at the annual meeting)

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